



**Ridgewater College**  
**Student Senate**  
**Agenda**  
**February 11, 2016**

- v. Director of Public Relations
- b. Committees:
  - i. Charting the Future-Ann
  - ii. Finance-Cassandra- Meeting February 23<sup>rd</sup>
- VIII. Erika
- IX. Good to the Order/Announcements:
  - a. Reminder to sign up for Feb. 26-28 conference in Fergus Falls (Deadline in Feb. 12)
    - i. Please sign promissory note for conference
  - b. March MSCSA conference 22-23 (Advocacy Days) St. Paul
- X. Adjournment: 2:59 p.m.

First: Ann

Second: Joel